



To: Councillor Malik, Convener; Councillor Imrie, Vice Convener; Councillor Jennifer Stewart, the Depute Provost; Councillors Alphonse, Bell, Cameron, Lesley Dunbar, Greig, Houghton, Hutchison, Macdonald, MacGregor and Mennie; and Mrs Louise Bruce (Parent Representative – Primary / ASN); Reverend Shuna Dicks (Church of Scotland Religious Representative), Mr John Murray (Roman Catholic Religious Representative), Mr Mike Paul (Teacher Representative - Secondary Schools), Mr Rick Sansom (Parent Representative - Secondary / ASN) and Miss Pamela Scott (Teacher Representative - Primary Schools) and one vacancy (Third Religious Representative).

Town House,  
ABERDEEN, 26 May 2021

## **EDUCATION OPERATIONAL DELIVERY COMMITTEE**

The Members of the **EDUCATION OPERATIONAL DELIVERY COMMITTEE** are requested to meet in the **Council Chamber - Town House** on **THURSDAY, 3 JUNE 2021 at 10.00 am.**

**Members of the press and public are not permitted to enter the Town House at this time. The meeting will be webcast and a live stream can be viewed on the Council's website.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **BUSINESS**

#### **NOTIFICATION OF URGENT BUSINESS**

- 1.1 There are no items of urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2.1 Members are requested to determine that any exempt business be considered with the press and public excluded

#### **DECLARATIONS OF INTEREST**

- 3.1 Members are requested to declare any interests (Pages 5 - 6)

## **DEPUTATIONS**

- 4.1 There are no requests for deputation at this time

## **MINUTES OF PREVIOUS MEETINGS**

- 5.1 Minute of Previous Meeting of 17 March 2021 (Pages 7 - 10)

## **NOTICES OF MOTION**

- 6.1 There are no notices of motion at this time

## **COMMITTEE PLANNER**

- 7.1 Committee Business Planner (Pages 11 - 14)

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

- 8.1 There are no referrals at this time

## **PERFORMANCE AND RISK**

- 9.1 Education Operations Performance Management Framework - CUS/21/131 (Pages 15 - 32)
- 9.2 Education Improvement Journey and National Improvement Framework - CUS/21/130 (Pages 33 - 128)

## **GENERAL BUSINESS**

- 10.1 Parental Engagement Plan 2021-2024 - OPE/21/134 (Pages 129 - 142)
- 10.2 Free School Meals - OPE/21/139 (Pages 143 - 150)
- 10.3 Proposed consultation to establish catchment areas for Gaelic Medium Education - RES/21/133 (Pages 151 - 160)
- 10.4 Lochside Academy - Transport & Safe Routes to Schools Annual Update - OPE/21/110 (Pages 161 - 168)

- 10.5 [Aberdeen Summer of Play Programme 2021/2022 - OPE/21/129](#) (Pages 169 - 196)
- 10.6 [Supporting Learners - OPE/21/132](#) (Pages 197 - 214)
- 10.7 [Inspection Reporting - OPE/21/122](#) (Pages 215 - 248)

Impact Assessments related to reports on this agenda can be viewed [here](#)

Should you require any further information about this agenda, please contact Stephanie Dunsmuir, email [sdunsmuir@aberdeencity.gov.uk](mailto:sdunsmuir@aberdeencity.gov.uk)